

## **NEWS PAPERS**

### **CHINAR PRIMARY SCHOOL** **SAINIK SCHOOL NAGROTA CAMPUS, JAMMU (J&K)**

#### **WALK-IN-INTERVIEW**

Walk-in-interview for post of teachers (08 in no.) on contractual basis will be held at Chinara Primary School, Sainik School Campus Nagrota on 23 May 26. Application form, eligibility criteria and other details available on [school website.sainikschoolnagrota.com](http://schoolwebsite.sainikschoolnagrota.com) Eligible candidates should bring original documents, duly filled application form along with other documents as mentioned on above website, and be present at the school by 0900 hrs on 23 May 26.

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## **WEBSITE**

### **CHINAR PRIMARY SCHOOL** **SAINIK SCHOOL NAGROTA CAMPUS, JAMMU (J&K)**

#### **WALK-IN-INTERVIEW FOR THE POST OF TEACHERS**

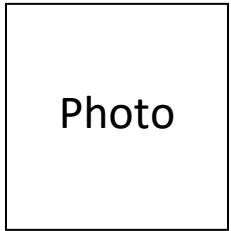
1. Walk-in-interview for post of teachers (08 in no.) on contractual basis will be held at Chinara Primary School, Sainik School Campus Nagrota on 23 May 26. Qualification and other details are given as under:-

<b><u>Ser</u></b>	<b><u>Remuneration</u></b>	<b><u>Age</u></b>	<b><u>Essential Qualification</u></b>
(a)	Rs.9,000/-pm (Consolidated)	Between18-55 yrs as on 01 Jul 25	10+2 with NTT/Graduate Degree

2. Desirous Candidates are to bring, duly filled, application form with a passport size photo affixed on it. You are also required to bring original certificates and testimonials in respect of qualification mentioned in the application form for verification. Candidates will not be allowed to appear in the walk-in-Interview in case of non-production of original documents and/or not reporting in time.

Adm Secretary,Chinara Primary School

**APPLICATION FORM FOR THE POST OF TEACHER**



1. Name (in capital letters): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Age as on Date: \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)
5. Contact No.: Telephone/Mobile No. : \_\_\_\_\_ E-mail \_\_\_\_\_
6. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
7. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_
8. Academic Qualifications (attach photocopies): -

S. No.	Class	Board/University	Year of Passing	Marks obtained	%age obtained
(a)	10 <sup>th</sup>				
(b)	12 <sup>th</sup>				
(c)	NTT				
(d)	Graduation				
(e)	Any other Qualification				

9. Experience (attach photocopies): -

S. No.	Name of the institution	Day/Residential	Period of service		Classes Taught
			From	To	

10. Proficiency in Games/other curricular activities: -

S.No.	Game/Co-curricular	Level Played	Remarks

**List of Documents Attached:-**

11.
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_

**DECLARATION:-** I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date: \_\_\_\_\_

Signature of Candidate